

# OFFICIAL BALLOT

HARWOOD UNION HIGH SCHOOL DISTRICT #19  
MARCH 4, 2014

If **IN FAVOR** of the Article, make a cross (X) in the square marked **YES**.

If **OPPOSED** to the Article, make a cross (X) in the square marked **NO**.

## ARTICLE X

**“Shall Harwood Union High School District No. 19 authorize school building water supply system improvements in an amount not to exceed \$425,000, subject to reduction from available grants-in-aid, loan forgiveness and other financial assistance, to be financed over a term not to exceed twenty years?”**

**YES**

**NO**